

Human Services and Public Health Department - Health Services Contract Report #1820

Date: 11-29-18

To: Clerk of the County Board <u>Electronic</u>

From: Human Services and Public Health Department

Subject: BAR Number 18-0529 Board Action Date: 12-11-18 Electronic Provider File (EPF)

HSPH Board Reports page

Summary of Contract Actions

| New Contracts | | | | | | | |
|---------------|-----------------------|--------|----------|--|--|--|--|
| | Service Area | Number | Amount | | | | |
| PHPP | | 2 | \$28,075 | | | | |
| | | | | | | | |
| | Health Services Total | 2 | \$28,075 | | | | |

| Renewed Contracts | | | | | | | |
|-------------------|-----------------------|--------|--------------------------|--|--|--|--|
| | Service Area | Number | Amount | | | | |
| PHCS PHPP | | 2 4 | \$272,755 \$1,049,520 | | | | |
| | Health Services Total | 6 | \$1,322,275 | | | | |

| Amended Contracts: Increase; (Decrease);Service Changes | | | | | | | |
|---|-----------------------|-------------|----------------------------|--|--|--|--|
| | Service Area | Number | Amount | | | | |
| NP PHA PHPP | | 1 1 2 | \$0 \$2,000 \$40,000 | | | | |
| | Health Services Total | 4 | \$42,000 | | | | |

| Administrative Actions Description | Contract # |
|------------------------------------|------------|
| Cancellation | A165393 |
| Cancellation | A165401 |
| | |
| | |

| Service Area List and Key |
|--|
| |
| NP = NorthPoint |
| PHA = Public Health Administration |
| PHCS = Public Health Clinical Services |
| PHPP = Public Health Protection and |
| Promotion |
| |
| |

| Vendor | Contract # | Service/Description | Service Area | Term | Previous Annual NTE | New Annual NTE | Funding Source | Notes |
|--------------------------------------|----------------|---|--------------|--------------------|------------------------|-------------------|--------------------------|---|
| New Contracts | | | | | | | | |
| Eden Prairie School District No. 272 | PR00000620 | Creation and implementation of school healthy eating and physical activity projects for students. | PHPP | 11/1/18 - 10/31/19 | NA | \$19,575 | State | SHIP Grant. |
| Osseo Area Schools - ISD 279 | PR00000628 | creation and implementation of school healthy eating and physical activity projects for students. | PHPP | 11/1/18 - 10/31/19 | NA | \$8,500 | State | SHIP Grant. |
| Renewed Contracts | | | | | | | | |
| Children's Dental Services | HS00000134 | Oral health services for children from birth to age 21 and pregnant women. | PHCS | 1/1/19 - 12/31/22 | NA | \$102,755 | State | Local Public Health Grant. |
| St. David's Center | HS00000188 | Home visiting services, resources, and referrals to pregnant and parenting families. | PHCS | 1/1/19 - 12/31/22 | NA | \$170,000 | County/State | Local Public Health Grant. |
| Headway Emotional Health Services | HS00000156 | Intensive home visiting for families with children who are at risk for maltreatment and/or poor developmental outcomes. | PHPP | 1/1/19 - 12/31/22 | NA | \$259,330 | County/Federal | Maternal, Infant, and Early Childhood Home Visiting (MIECHV) grant. |
| The Family Partnership | HS00000146 | Parenting education and support services delivered in a classroom setting with follow-up home visits for parents with cognitive limitations. | PHPP | 1/1/19 - 12/31/22 | NA | \$485,824 | County | |
| Washburn Center for Children | HS00000148 | Outreach, consultation and training for daycare and preschool providers working with children birth to kindergarten who exhibit behavioral, developmental and mental health challenges. | PHPP | 1/1/19 - 12/31/22 | NA | \$194,866 | County | |
| Way To Grow | HS00000147 | Outreach home visits to connect families with community resources, parent education and promotion of preventive care for low income families with children under the age of 6. | РНРР | 1/1/19 - 12/31/22 | NA | \$109,500 | County/State/ Federal | Child & Teen Checkup Gran |
| Amended Contracts | | | | | | | | |
| Aerotek Scientific, LLC | <u>A177394</u> | Medical staffing services for NorthPoint Health & Wellness Center. | NP | 7/1/17 - 6/30/20 | \$2,000,000 | \$2,000,000 | County | Add new medical staff job titles and hourly rates. |

| Sub-Saharan African Youth and Family Services of Minnesota (SAYFSM) | HS00000091 | Health education and risk reduction services to individuals with income at or below the 400% FPG, who are living with HIV/AIDS. | PHA | 4/1/18 - 3/31/20 | \$43,300 | \$45,300 | Federal | Ryan White Part B. Add \$2,000 for the period 4/1/18- 3/31/19. Add Medical Transportation Services. |
|--|----------------|--|------|-------------------|----------|----------|--------------|--|
| Baby's Space: A Place to Grow | <u>A166141</u> | Strong Beginnings: state-paid child care for low-income, high-risk children in county designated child care center. | PHPP | 1/1/17 - 12/31/20 | \$40,000 | \$40,000 | County/State | Child Care Gap Funds. Adding NTE of \$40,000 for 1/1/19-12/31/19. |
| Intersection Media, LLC | PR00000528 | Bus shelters and bus interiors ad campaign for Child & Teen Checkup to target eligible families, teens and young adults searching for medical | PHPP | 10/1/18 - 6/30/19 | \$70,000 | \$70,000 | State | Child & Teen Checkup Grant. Extend the contract to 6/30/19. |

and healthcare assistance.

Administrative Actions

Cancel contract A165393 with Intermediate School District #287 for child care, parenting education, and/or additional support to school age parents, effective 12/31/18. The contract is no longer required due to a new Special Needs At Risk Rate Agreement.

Cancel contract A165401 with Minneapolis Public Schools Special School District #1 for child care, parenting education, and/or additional support to school age parents, effective 12/31/18. The contract is no longer required due to a new Special Needs At Risk Rate Agreement.